CUSE Fulbright U.S. Student Program Research Grant Pre-Application

This Pre-Application is the first formal step in the CUSE Fulbright advising process for Notre Dame undergraduates and undergraduate alumni. You will need to complete this form in one sitting, but you can use the Pre-Application PDF at http://cuse.nd.edu/fellowships/fellowships/fulbright/ to prepare answers offline before entering them here. The Pre-Application should take 30-40 minutes to complete.

Within two weeks of the next Pre-Application Deadline, CUSE will contact you to schedule a follow-up meeting. If you have questions in the meantime, please contact fellows@nd.edu.

Please note: This is just a pre-application. We would like you to be as specific as possible at this time, since this will allow us to advise you more effectively, but this is neither a final submission nor is it a commitment that you will complete the application process.

* Required

Biographical Information

1. **First Name** *

2. **Last Name** *

3. **NDID**
   9-digit number

4. **Email Address** *

5. **Graduation Year (actual or expected)***
   *Mark only one oval.*
   - 2013
   - 2014
   - 2015
   - 2016
   - 2017
   - Other: .................................................................
6. **College/School (1) *\**
   *Mark only one oval.*
   - [ ] College of Arts & Letters
   - [ ] College of Science
   - [ ] Mendoza College of Business
   - [ ] College of Engineering
   - [ ] School of Architecture

7. **College/School (2)**
   If applicable
   *Mark only one oval.*
   - [ ] College of Arts & Letters
   - [ ] College of Science
   - [ ] Mendoza College of Business
   - [ ] College of Engineering
   - [ ] School of Architecture

8. **Major (1) *\**


9. **Major (2)**
   If applicable


10. **Major (3)**
    If applicable


11. **Minor (1)**
    If applicable


12. **Minor (2)**
    If applicable


13. **Minor (3)**
    If applicable
14. Cumulative GPA *

............................................................................................................

15. Hometown *
   (City, State)

............................................................................................................

16. Citizenship *
   (Only U.S. citizens are eligible to apply for the Fulbright U.S. Student Program.)
   Check all that apply.
   □ United States of America
   □ Other: ........................................................................................................

17. Transfer Student? *
   Mark only one oval.
   □ No
   □ Yes

General Information

18. Which Grant are you applying for? *
   (If you are considering multiple types of grant, please choose the grant in which you're most
   interested. We will discuss the other options when we follow up.) Mark only one oval.
   □ Research  After the last question in this section, skip to question 23.
   □ Study
   □ English Teaching Assistantship (ETA)
   □ Clinton/MTVu/National Geographic/Other  After the last question in this section,
   stop filling out this form.

19. Proposed Host Country (or Countries) *
   You can list multiple countries if you are still narrowing down your options. (Example: France, Germany, Spain) We encourage you to review the country summary information at http://us.fulbrightonline.org/countries/regions to ensure that you meet the requirements for your country/countries of interest before listing them here.

............................................................................................................
20. Please explain why you are considering an application to this country or these countries *

............................................................................................................................... 
............................................................................................................................... 
............................................................................................................................... 
............................................................................................................................... 

21. Please list your (potential) primary recommender: *  
List the professor who can speak most directly to your ability to carry out the proposed project (whether study, research, or English teaching) 
............................................................................................................................... 

22. Please list your primary recommender’s email: *  
We will not contact this recommender until we have discussed it with you. 
............................................................................................................................... 

Research  
Your Statement of Grant Purpose (SGP), or your Fulbright project proposal, is ultimately going to be reviewed by PhDs from a broad range of disciplines and officials and dignitaries in the host country. The challenge will be to describe your project in an accessible way while demonstrating that it is both compelling and feasible. As you respond to the following questions, you will be building a foundation for the brainstorming we'll do in our initial advising meeting while also outlining a first draft of your SGP.

Provide us with as much information as you have at this time. You don't need to worry about full sentences or grammar at this point. We just want the raw material now; we'll help you shape it in the coming months. You still have plenty of time to work on your application, so it's okay if some of your answers are not yet fully developed.

23. With whom do you propose to work? *  
List any ideas you have at this point for your in-country affiliation. If you haven’t thought about this yet, tell us that. A majority of Fulbrighters undertaking research grants will affiliate with universities, although in some countries it is possible to affiliate with other types of organizations, such as research institutes or government ministries. The key is to identify a potential adviser in the host country who has knowledge of the research topic and access to other appropriate contacts in the field. 
............................................................................................................................... 
............................................................................................................................... 
............................................................................................................................... 
............................................................................................................................... 
...............................................................................................................................
24. What do you propose to do? *

25. What is innovative about the research? *

26. What are the specific research goals and methodologies? *

27. What is important or significant about the project? *

28. What contribution will the project make toward the Fulbright goal of promoting cultural exchange and mutual understanding? *
29. When will you carry out the project? Include a rough timeline. *

..............................................................
..............................................................
..............................................................
..............................................................
..............................................................

30. Where do you propose to conduct your study or research? Why was this location or these locations chosen? *

..............................................................
..............................................................
..............................................................
..............................................................
..............................................................

31. Why do you want to undertake this project? *

..............................................................
..............................................................
..............................................................
..............................................................
..............................................................

32. Why does the project have to be conducted in the country of application? *

..............................................................
..............................................................
..............................................................
..............................................................
..............................................................

33. How will your project help further your academic or professional development? *

..............................................................
..............................................................
..............................................................
..............................................................
..............................................................
34. **How will you engage with the host country community? Give specific ideas for civic engagement.***
   Ideally, these plans will connect with engagement activities in which you’re currently involved: research, service, athletics, etc.

   …………………………………………………………………………………………….
   …………………………………………………………………………………………….
   …………………………………………………………………………………………….
   …………………………………………………………………………………………….
   …………………………………………………………………………………………….

35. **What are your qualifications for carrying out this project?***

   …………………………………………………………………………………………….
   …………………………………………………………………………………………….
   …………………………………………………………………………………………….
   …………………………………………………………………………………………….
   …………………………………………………………………………………………….

36. **How would you demonstrate evidence of your maturity, motivation, and adaptability to a different cultural environment?***

   Can you think of two or three specific experiences you've had that illustrate this? They can be domestic or foreign.

   …………………………………………………………………………………………….
   …………………………………………………………………………………………….
   …………………………………………………………………………………………….
   …………………………………………………………………………………………….
   …………………………………………………………………………………………….